MEMBERSHIP

WHO ARE ASHRAE MEMBERS?
Members are represented by consulting engineers, mechanical contractors, building owners, employees of manufacturing companies, educational institutions, research organizations, government, architects, students or anyone concerned with HVAC&R for the built environment.

WHICH MEMBER TYPE IS RIGHT FOR YOU?
ASHRAE has three grades of membership awarded to applicants based on their experience and participation in the industry. Before you apply and select a member grade, we encourage you to visit the ASHRAE website to see the member grades and their corresponding member benefits. Prices shown are in US currency.

Member ($102)
Available to anyone with 12 years or more ASHRAE approved experience in the HVAC&R industry.

Associate Member ($102)
Available to anyone with less than 12 years of ASHRAE approved experience in the HVAC&R industry.

Affiliate Member
($26 first year, $39 second, $51 third)
Affiliate grade is for individuals who are new to ASHRAE (no previous membership in ASHRAE) and are age 30 or younger. It provides a great beginning for young professionals who wish to become involved in ASHRAE. (Does not include the annual member benefit of the ASHRAE Handbook).

Privacy Policy: By supplying your email address you are agreeing to receive electronic communications from ASHRAE, with the knowledge that you may opt-out of certain electronic communication once you become a member. Please visit ashrae.org/privacypolicy for additional information.

Completed applications or questions can be sent to ASHRAE via email: membership@ashrae.org | fax: 678-539-2129 | phone: 1-800-527-4723 or 404-636-8400 mail: 1791 Tullie Circle, Atlanta, GA 30329

ASHRAE Membership Application

DEVELOPING ECONOMIES PROGRAM APPLICATION
Applicants must reside in countries categorized as “Low Income” and “Lower Middle Income” by the World Bank List of Economies statistics.

MEMBER BENEFITS AND RESOURCES

PUBLICATIONS & RESOURCES
• ASHRAE Handbook (Available to Members and Associates) in CD format, as well as the Handbook Online, which provides online access to the most recent 4 volumes of the Handbook series.
• Digital subscription to the monthly ASHRAE Journal and quarterly High Performing Buildings magazine
• e-Industry and eSociety electronic newsletters
• Access to members-only resources through ASHRAE.org, including the ASHRAE Journal and ASHRAE Research archives
• Discounts on over 300 of the industry's leading technical publications

PROFESSIONAL EDUCATION AND CAREER DEVELOPMENT
• Discounted registration for education courses through the ASHRAE Learning Institute, as well as ASHRAE certification programs
• Earn PDHs/CEUs/AIA LUs to maintain your professional designation/license with courses, seminars, and webcasts
• Gain industry knowledge, communication, and management skills by participating in ASHRAE technical programs or committees
• Post jobs or seek employment utilizing www.ASHRAEjobs.com

NETWORKING
• Connect locally, regionally and internationally with over 55,000 members in over 180 chapters worldwide
• Learn, share, and grow at the Annual and Winter Conferences, on ASHRAE technical committees, and ASHRAEeXchange.org
• Participate in your local chapter or regional meetings and events

Code of ethics: By submitting this application you are agreeing to abide by the ASHRAE Code of Ethics, found at ashrae.org/codeofethics.
ASHRAE MEMBERSHIP APPLICATION FOR DEVELOPING ECONOMIES PROGRAM. Please complete each applicable section.

1. Contact Information.  [ ] Mr.  [ ] Miss  [ ] Ms.  [ ] Mrs.  [ ] Dr.  *Birthday (required) ________ / ________ / ________

   Name ________________________________________________
   (First)           (Middle)               (Last)          (Designation)

   Primary Address   This is a  [ ] Home  [ ] Business

   Company Name ________________________________

   Address ________________________________________________
   City __________________ State/Province ____________
   Zip/Postal ____ Country________

   E-mail ________________________________

   Telephone _____________________ Cell____________________

   Alternate Address This is a  [ ] Home  [ ] Business

   Company Name ________________________________

   Address ________________________________________________
   City __________________ State/Province ____________
   Zip/Postal ____ Country________

   E-mail ________________________________

   Alternate E-Mail__________________________

   Name/Chapter of referring member (if applicable): ________________________________

2. Member Grade.
   For additional information on member grades and benefits see reverse or visit ashrae.org.

   [ ] Member — $102 (must complete section 2a)
   [ ] Associate Member — $102
   [ ] Affiliate Member — $26 first year/$39 second/$51 third (new members, under 30)
   [ ] Reinstall my previous membership. Previous member number: __________

2a. Biographical Information. ONLY Member Grade applicants must complete this section.
   Use additional sheets or attach resume if necessary. Associate and Affiliate grade applicants do not complete this section.

   School Loc. Dates of Attendance Degree/Course of Study
   ____________________________________________________________
   ____________________________
   ____________________________
   ____________________________
   ____________________________
   ____________________________

   Employer Loc. Dates of Employment Position/Title
   ____________________________________________________________
   ____________________________
   ____________________________
   ____________________________
   ____________________________
   ____________________________

   Professional Engineering Registration Information
   License Number ________ Date Issued ________ Field of Registration
   ____________________________
   ____________________________
   ____________________________

   Educational Record

   Qualifying Work Experience

3. Demographics. Please answer the questions by entering the codes in the space provided.

   Which best describes your title? __________
   B- President  S- Purchasing Agent
   C- Partner  T- Draftsperson
   D- Associate  U- Estimator
   E- Owner  W- Technician
   F- Vice President  X- Instructor
   G- VP Eng. Chief Engineer  Y- Student
   K- Design Engineer  Z- Librarian
   L- Proj/Application Eng.  ZZ- Other
   O- Facility Eng./Mngr.
   R- R&D Eng.
   S- Sales Engineer

   Which best describes your firm? __________
   11- Consulting Eng.  51- Manufacturer
   13- Design/Build  62- Sales Engineering
   21- Contractor  71- Wholesale/Dist.
   26- Property Mgmt & Dev.  83- Library
   31- Industrial Facility  84- Tech/Prof Assoc.
   41- Commercial Facility  85- Trade Assoc.
   42- Gov.’s Health, Education  86- Student
   43- Utility  91- Other/Misc.

   Which best describes your function? __________
   1- Design/Application  5- Sales
   2- Manufacturing  6- Research
   3- Maintenance  7- Teaching
   Operations  8- Other

4. Areas of HVAC&R Interest. Enter the code for your area of interest from the list below:
   Code: __________

   Heating  A- Hydronic
   B- Forced Air
   C- Steam
   D- Process
   E- Service Water
   F- Solar
   G- Radiant
   Ventilating & AC  H- Air Cleaning
   J- Industrial
   K- Clean/Computer Room
   L- AC Equip. <20 tons
   M- AC Equip. 20-200 tons
   N- AC Equip. >200 tons
   P- Air Handling Systems
   Q- Evaporative Coolers
   R- IEQ
   Refrigeration  S- Unitary Refrigeration
   T- Commercial Refg.
   U- Industrial Refg.
   V- Process Refg.
   W- Low Temp (<60F)
   X- Refg. Components
   General Areas
   1- Controls/Instrumentation
   2- Heat Transfer Fluid Flow
   3- Pipes, valves, fittings
   4- Refg. & Lubrications
   5- Sound & Vibration
   6- Insulation
   7- Energy Recovery
   8- Food Application
   9- Health, Safety
   10- Commissioning

5. Handbook Preference. New Members and Associate Members within the developing economy program receive a subscription to the Handbook Online, which includes access to the most recent 4 volumes of the ASHRAE Handbook, as well as the annual Handbook in CD format (IP & SI units).

6. Privacy Notice If you DO NOT wish to receive 3rd party physical mailings, please check here. [ ]

7. Include chapter membership dues: [ ] Dues Amount: __________
   Paying chapter dues is encouraged but not mandatory, and can be paid separately to the Chapter at anytime. Contact chapter officers for amount. Add this amount to your Society dues in the 'Total Amount' of the payment section below.

8. Payment. [ ] Visa  [ ] Mastercard  [ ] Amex  [ ] Diner’s Club  [ ] Check/money order**
   Card # ____________________________ Expiration Date ________ / ________
   (Month)  (Year)

   Total Amount: __________ Signature________________________

   CHECKS WILL BE ACCEPTED IN US AND CANADIAN FUNDS. CREDIT CARD PAYMENTS ACCEPTED IN US FUNDS ONLY