Application for Student Membership

Join online at www.ashrae.org/students

At the student branch level, you’ll enjoy meeting other students with similar interests – if your school hasn’t yet started a student branch, take charge and contact a faculty member and ask for help on getting started!

Why ASHRAE?

- Discounts on publications, conferences, and continuing education opportunities
- Society and chapter-level scholarships for both undergraduate and graduate engineering students
- Discounts for student members on select publications
- Digital access to the monthly ASHRAE Journal and the quarterly High Performing Building Magazine
- Participate in events with your local ASHRAE Chapter
- Find internships and jobs at www.ashraejobs.org
- Senior Undergraduate Project Grant Program
- Discounted ASHRAE Annual and Winter Conference registration (AHR Expo, Student Program, Technical Sessions)
- Gain essential skills not taught in class
- Make great new friends!

Developing Economies Program for Students

Students who reside in countries categorized as “Low Income” and “Lower Middle Income” developing economies by the World Bank List of Economies statistics are eligible to participate in this program. Students in this program receive all the benefits of regular student membership, including online access to the ASHRAE Journal (digital access only - participants will not receive a monthly printed copy of the ASHRAE Journal).

Visit www.worldbank.org for a listing of qualified countries: Low Income and Low Middle Income only. If you currently reside in one of the countries listed in those categories, simply check the box marked ‘Developing Economies Program’ in the ‘Purchases’ section of this application.
ASHRAE Student Membership Application valid July 1, 2016 through June 30, 2017

1. Contact Information. □ Mr. □ Miss □ Ms. □ Mrs. *Birthday (required) __________ / __________ / __________ (Month) (Day) (Year)
Name ____________________________________________
(First) (Last)
Primary Address (where all correspondence will be mailed) Alternate Address
Address ____________________________________________
________________________________________
City __________________ State/Province_____ City __________________ State/Province_____
Zip/Postal________ Country________________________ Zip/Postal________ Country________________
E-mail __________________________________________ E-mail __________________________________
Phone: ___________________________ Phone: ___________________________
☐ I would like to receive occasional student updates via email. ☐ I would like to participate in the ____________ ASHRAE Chapter.

2. Student Branch Information. School Name:__________________________________________________________
Address:________________________________________________________
City:________________________ State/Province:__________ Postal Code__________

3. Education. Classification: Freshman □ Sophomore □ Junior □ Senior □ Masters/PhD. □
Full time □ Part time □ Degree:________________________ Expected Graduation Date: __________
(MM/DD/YYYY)

4. Sponsor Information.
All student applicants must have the name and member number of an ASHRAE member serving as their student sponsor. If your Student Branch Advisor is an active Associate or Member of ASHRAE, he/she can serve as your sponsor. If you need assistance locating a sponsor, please email students@ashrae.org or call 678-539-1212. Also, you must list the name, phone and email address of your faculty advisor or course instructor.
Sponsor Name:________________________________________ ASHRAE Member #:__________________
Advisor/Instructor: __________________________________________ Email ________________________

5. Purchases.
☐ Student Membership- Regular: $20 ☐ Student Membership- Developing Economies Program (see reverse for qualifications) $10
☐ Printed Edition of the current ASHRAE Handbook: ☐ I-P ☐ SI Student Member Price: $49.00
☐ CD Version of the ASHRAE Handbook (Includes both I-P and SI Units) Student Member Price: $39.00
☐ ASHRAE Handbook Online - One Year Subscription to all four volumes of the Handbook series: $33.00
*Additional publications are available at student member discounts at ashrae.org/studentbookstore

6. Payment. ☐ Visa ☐ Mastercard ☐ Amex ☐ Diner’s Club ☐ Check/money order**
Card # ___________________________ Expiration Date _________/_________ (Month) (Year)
Total Amount: _______________ Signature __________________________
CHECKS WILL BE ACCEPTED IN US AND CANADIAN FUNDS. CREDIT CARD PAYMENTS ACCEPTED IN US FUNDS ONLY